

LITURGICAL MUSIC FOR THE FIFTH SUNDAY IN ORDINARY TIME



PROCESSIONAL HYMN

We Gather Here O Lord

**We gather here, O Lord,
To hear Your saving word,
To feast upon this finest bread,
This richest wine outpoured.
Come set our hearts ablaze!
Come, fill our nights and days
With purpose strong and vision clear
And songs of thankful praise!**

Your word is breath to us,
Our life, our truth, our way,
A blessing far beyond our dreams,
The sun that lights our day.

We come to break the bread,
To witness to the sign
Of God and flesh in covenant
Until the end of time.

By C. Smith © 1994 - WLD.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God,
almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father, you take away the sins of the
world, have mercy on us;
you take away the sins of the world,
receive our prayer; you are seated at the
right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the most High, Jesus
Christ, with the Holy Spirit, in the glory
of God the Father. Amen.

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PSALM RESPONSE: Psalm 147

Praise the Lord, O praise the Lord,
who heals the broken hearted.

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APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord, who was conceived by
the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty; from there he will come to
judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

OFFERTORY O How Blessed

O how blessed are the poor in spirit,
The kingdom of God is theirs.
O how blessed those who dwell in sorrow,
They surely will be consoled.

**Rejoice and be glad,
beloved of the Lord,
the kingdom of heaven is yours.
The first shall be last,
the last shall be first,
for such is the wisdom of God.**

O how blessed are the meek and lowly,
For they shall possess the earth.
O how blessed those who thirst for justice,
They surely will have their fill.

O how blessed are the pure of heart,
For they shall behold God's face.
O how blessed those who mend
with mercy,
Forgiveness is their reward.

O how blessed those who fight for peace,
The children of God are they.
O how blessed those despised and hated,
Who bear it because of me.

By D Schutte © 2015 - OCP Publications.

HOLY, HOLY [Sung]

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ACCLAMATION

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free,
you have set us free.

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LAMB OF GOD [Sung]

Lamb of God, you take away the sins
of the world, have mercy on us.
Lamb of God, you take away the sins
of the world, have mercy on us.
Lamb of God, you take away the sins
of the world, grant us peace.

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Mass Parts: Excerpts from the Roman Missal © 2010 ICEL

COMMUNION A Place at the Table

For ev'ryone born, a place at the table,
For ev'ryone born, clean water
and bread,
A shelter, a space, a safe place for growing,
For ev'ryone born, a star overhead.

**And God will delight
When we are creators of justice and joy,
Yes, God will delight
When we are creators of justice,
justice and joy!**

For woman and man, a place at the table,
Revising the roles, deciding the share,
With wisdom and grace, dividing the power,
For woman and man, a system that's fair.

For young and for old, a place at the table,
A voice to be heard, a part in the song,
The hands of a child in hands
that are wrinkled,
For young and for old, the right to belong.

For just and unjust, a place at the table,
Abuser, abused, with need to forgive,
In anger, in hurt, a mindset of mercy,
For just and unjust, a new way to live.

For ev'ryone born, a place at the table,
To live without fear, and simply to be,
To work, to speak out, to witness
and worship,
For ev'ryone born, a right to be free.

By L. True. Text © 1998 - Hope Publishing Co. Music © 2001
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RECESSIONAL

Bring Forth the Kingdom

You are a light on the hill, O people:
Light for the City of God!
Shine so holy and bright, O people:
Shine for the Kingdom of God!

**Bring forth the Kingdom of mercy,
Bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
Bring forth the City of God!**

You are a seed of the Word, O people:
Bring forth the Kingdom of God!
Seeds of mercy and seeds of justice,
Grow in the Kingdom of God!

We are a blest and a pilgrim people:
Bound for the Kingdom of God!
Love our journey and love our homeland:
Love is the Kingdom of God!

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PLEASE PRAY FOR THOSE WHO HAVE RECENTLY DIED: Michael O'Connell, Gregory Tuiatua, John Madders, Jacqueline Bal, Dorothy Walsh, Betty Robertson, Patricia Smith.

PLEASE PRAY FOR THOSE WHOM WE REMEMBER: Robert Bradley, Maria Ly Thi Hong Anh, Michael Danaher, Lobegeiger & Slattery families, Eric & Peter Tilley, Tonia Shepherdson, Vichie & Danaher families, James (Jim) Ryan, Andrew, Mary & John Killin, Dzienis, Aleksiuik and Potter families, Brian Meara, Kirtley & Dolan families, Rita Vanderbyl, Maria Hoang Thi Giang, Sung Van Nguyen, Mr A M John, Ken Adkins, Frank Van Gestel, Khalil Bl Alam, Lorraine Murphy, David Samson, Brian McCarthy, Peter Maczyszyn, Gerry Thiele, Jack Short, Jack & Eileen McMahan, Frank & Miriam O'Leary, Eric Cross, Pearl Noonan, Bob & John & Skippington, Thomas Boyle, Margery Boyle, Ellie & Ossie Cody, Rob Kane, Mike Cody, Helen Cody, Moira Murphy, Melinda & Arthur Murphy, Bernice & Clement Goan, Arthur & Brian Bracey, Grahame Coultas.

LET US PRAY for those who are sick or recovering from surgery: Stan Seymour, Marlee Molloy (Pauline Molloy's great-granddaughter), Fran Johnson, Toni Williams, Julia Telford, Benjamin Raj, Phyllis Cook, Graeme Peters, Bernie Kinnane, Lilian Morrison, Tracie Files, Sophie Leonard, David Stewart, Anthony Eden, Concetta Tiberi, Ethan Bauer, Bridgette Muller, Darcy Watt, Lisa Lynch, Minna Ward, Madge McLennan, Karen Purdie.

We also include in our prayers all the aged and sick to whom we take Communion.

We pray for the safety and good judgement of those serving in our defence forces overseas.

(Please contact us when you feel that it is appropriate to remove the name of your friend or loved one from our Parish Prayer List)

BOOK OF REMEMBRANCE ANNIVERSARIES *4 February - 10 February*

Tom Armitt, Matilda Diamond, Eleanor Doolan, Philomena Maude, Jim Quinn, Rosalia Rohl, Leo Slattery, Maria Cipa, Brian Czislawski, Robert Mullins, Daniel Sullivan, Joseph Campbell, Anne Connors, Gina Gabardo, Sally Gray, Kevin Seckington, Carmel Fullelove, Nora Gribbin, Benjamin Harm, Anne O'Neil, Joaquim Cardoso, James Carmody, Michael Cunningham, Jim McNamara, Ellen Kingston, Kevin O'Sullivan, Eileen Skippington, Brendan Spillane, Nell Caterson, Hugh Dobbie, Mary Kenny, Juanita Legaspi, William MacSweeney, Tom Peacock, Len Petty, Ernest Seng.

NEXT WEEK'S LITURGY - GROUP 2

YEAR B – SIXTH SUNDAY IN ORDINARY TIME

1st Reading: Lev 13:1-2, 44-46 2nd Reading: 1 Cor 10:31 – 11:1 Gospel Text: Mark 1:40-45

10/11 February	5.00pm Vigil	7.00am - Riverview	9.00am	5.00pm
READERS	Margaret Kane Phyllis Cook Leanne Cook	Stellina Manutai Lucky Lakfa Esau Manutai	Angela Ryan Carmel James Thomas McEniery	Karen Sotiriadis Kate Sotiriadis -----
EXTRAORDINARY MINISTERS OF COMMUNION	Barbara Engelbrecht Evelyn Le Bherz Tim Habermann ----- -----	Luafitu Sefo Asolelei Sefo Saipele Manutai ----- -----	Leonie McEniery Katie McAndrew Breena Conway Finn Conway -----	Ben Sotiriadis Les Scott ----- ----- -----
ALTAR SERVERS	5.00pm – Michael Morgan, Nicholas Everding 7.00am – Brisland Manutai, Dominic Talatou 9.00am – Matiesa Starkey, Mavis Starkey			
CHURCH CLEANING	Mary-Anne Glen			
COUNTERS: Group 1	FIRST COLLECTION: \$ 1,219-25		SECOND COLLECTION: \$ 1,547-45	

REFLECTION

The mother-in-law of Simon (Peter) was sick in bed with a raging fever. When Jesus learned about her distressed state, he 'took her by the hand and helped her up'. He broke the taboo about physical contact with a woman not his relative because he wanted to holistically heal her dis-ease.

Simon's mother-in-law didn't need an aspirin and a cup of tea. She felt quarantined, isolated, and needed a hand reassuring her of sociable relationships. Jesus overcame her fever and her dis-ease with the world.

At every Mass we exchange a physical gesture at the greeting of Peace. This quite often overcomes being ill-at-ease with a family member or just with the neighbour in the pew. We need to take that symbolic action into the world. For somebody, it may be the most touching thing we ever do.

We could pause for a moment to identify that person who needs us to reach out, to take their hand and help them up.