

# Liturgical Music for the Twenty-Second Sunday in Ordinary Time

## **ENTRANCE HYMN: *Gather Us In***

Here in this place new light is streaming,  
Now is the darkness vanished away,  
See in this space our fears and our dreaming,  
Brought here to you in the light of this day.  
Gather us in the lost and forsaken,  
Gather us in the blind and the lame;  
Call to us now, and we shall awaken,  
We shall arise at the sound of our name.

We are the young, our lives are a myst'ry,  
We are the old who yearn for your face,  
We have been sung throughout all of hist'ry  
Called to be light to the whole human race.  
Gather us in the rich and the haughty,  
Gather us in the proud and the strong;  
Give us a heart so meek and so lowly,  
Give us the courage to enter the song.

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## **GLORIA: [Sung]**

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## **PSALM RESPONSE: *Psalm 67***

**God, in your goodness you have made  
a home for the poor.**

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## **GOSPEL ACCLAMATION:**

Alleluia, Alleluia, Alleluia.

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## **OFFERTORY HYMN: *Blest Are They***

Blest are they, the poor in spirit,  
Theirs is the kingdom of God.  
Blest are they, full of sorrow,  
They shall be consoled.

**Rejoice and be glad!  
Blessed are you, holy are you!  
Rejoice and be glad!  
Yours is the kingdom of God!**

Blest are they, the lowly ones,  
They shall inherit the earth.  
Blest are they who hunger and thirst,  
They shall have their fill.

Blest are they who show mercy,  
Mercy shall be theirs.  
Blest are they, the pure of heart,  
They ..... shall see God!

Blest are they who seek peace;  
They are the children of God.  
Blest are they who suffer in faith,  
The glory of God is theirs.

Blest are you who suffer hate,  
All because of me.  
Rejoice and be glad, yours is the kingdom;  
Shine for all to see.

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## **HOLY, HOLY: [Sung]**

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## **ACCLAMATION:**

When we eat this Bread and drink this Cup,  
We proclaim your Death, O Lord,  
Until you come again.

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## **LAMB OF GOD: [Sung]**

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## **DURING COMMUNION: *A Place at the Table***

For ev'ryone born, a place at the table,  
For ev'ryone born, clean water and bread,  
A shelter, a space, a safe place for growing,  
For ev'ryone born, a star overhead.

## **And God will delight**

**When we are creators of justice and joy,**

**Yes, God will delight**

**When we are creators of justice, justice and joy!**

For woman and man, a place at the table,  
Revising the roles, deciding the share,  
With wisdom and grace, dividing the power,  
For woman and man, a system that's fair.

For young and for old, a place at the table,  
A voice to be heard, a part in the song,  
The hands of a child in hands that are wrinkled,  
For young and for old, the right to belong.

For just and unjust, a place at the table,  
Abuser, abused, with need to forgive,  
In anger, in hurt, a mindset of mercy,  
For just and unjust, a new way to live.

For ev'ryone born, a place at the table,  
To live without fear, and simply to be,  
To work, to speak out, to witness and worship,  
For ev'ryone born, a right to be free.

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## **RECESSIONAL: *Lift Up Your Hearts***

**Lift up your hearts to the Lord,  
praise God's gracious mercy!**

**Sing out your joy to the Lord,  
whose love is enduring.**

Shout with joy to the Lord, all the earth!  
Praise the name above all names!  
Say to God, "How wondrous your works,  
how glorious your name!"

Listen now, all you servants of God,  
As I tell of these great works.  
Blessed be the Lord of my life,  
Whose love shall endure!

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**PLEASE PRAY FOR THOSE WHO HAVE RECENTLY DIED:** Audrey Mossop, John Lyne, Thelma O'Farrell (Errol's mother), Roy Folan (Yvonne's husband) & Andrew Binnington.

**PLEASE PRAY FOR THOSE WHOM WE REMEMBER:** Melchor Jaime Saldana, Pacencia & Lorenzo Saldana, Maria Mieu Nguyen, Francis Xavier Ban Nguyen, Andrew & Mary Killin, Maria Nguyen Thi Nam, Stan Patch, Lobegeiger & Slattery Families, Eric & Peter Tilley, Brian Czislawski, Jack Short, Stan Gehrke, Gerry Thiele, Rocky Millington, Christina & Madonna Garton, Jim Ryan, Jack & Eileen McMahon, Tom & Christina Quinn, Rita Vanderbyl, Brian Meara, Kirtley & Dolan families, Frank & Miriam O'Leary, Eric Cross, Pearl Noonan, Bob, John & Mark Skippington, Val O'Dempsey, Andrej & Mary Janicky, Lucy Janicky, Roy James, Thomas Boyle, Margery Boyle, Bob Cipa, Ellie & Ossie Cody, Mike Cody, Helen Cody, Maureen & Lex Levinson, Fr Harold Buckley, Harry & Marjorie Buckley, Moira Murphy, Melinda & Arthur Murphy, Bernice & Clement Goan, Arthur & Brian Bracey & Grahame Coultas.

**LET US PRAY** for those who are sick or recovering from surgery: Phyllis Cook, Dale Murphy (Pat Murphy's son), David Samson, Gordon Broughton, Val Burns, Koretti Manutai, Diane Brown, Dakota Smith, Rebecca Smith, Jodie Eade, Jan Stewart, Don Gallaway, Dominic Galligan, Ann Fowler, Martin, Ann Topping, Norma Caldwell, Ron Jones, Monica Jones, Josie Champion, Gen Waters, Jack Burchill, Kody Smith, Theresa Alexander, Joana Ambrad, Nena Preverin, Imogen Smith, Valerie Mills, Sophie Leonard, Kalayanee Jitpakdee, David Stewart, Anthony Eden, Michael Mulkerin, Lachlan Summerville, Margaret Pawson, Concetta Tiberi, Noela Shute, Ethan Bauer, Trish Spark, Philippa Swain, Stuart McLean, Lorraine Murphy, John McKeough, Aiden, Pat Stuart, Bridgette Muller, Errol Nutley, Darcy Watt, Hazel Seller, Lisa Lynch, Minna Ward, Paul McKean, Madge McLennan & Karen Purdie.

**We also include in our prayers all the aged and sick to whom we take Communion.**

**We pray for the safety and good judgement of those serving in our defence forces overseas.**

**(Please contact us when you feel that it is appropriate to remove the name of your friend or loved one from our Parish Prayer List)**

**BOOK OF REMEMBRANCE ANNIVERSARIES 28 August - 3 September**

Louisa Fullelove, Raymond Hasted, Dulcie Holland, Marie Keyser, Evelyn Mathews, Mary MacDonald, Arthur Baker, Mary Doolan, John Keary, Tony King, Maureen Ahearn, Michael Baker, Connie Bryce, Jean England, Lucy Mulholland, Henry Stubbs, James Barlaw, Ellen Bugler, Catherine Gregory, Kathleen Heenan, Stephan Kelly, Raymond Thompson, James Baker, Ambrose O'Sullivan, Fred Young, Jessica Ainslie, Finbarr Cogan, Ron Heinemann, Bishop Henry Kennedy, Keith King, Val O'Dempsey, Andrew Noon, Charles Wheatland & Donald Williamson.

**NEXT WEEK'S LITURGY - GROUP 1**

**YEAR C – TWENTY-THIRD SUNDAY IN ORDINARY TIME**

**1<sup>st</sup> Reading: Wis 9:13-18    2<sup>nd</sup> Reading: Philemon 9-10, 12-17    Gospel Text: Luke 14:25-33**

<b>3/4 September</b>	<b>5.00pm Vigil</b>	<b>7.00am</b>	<b>8.15am - Riverview</b>	<b>9.30am</b>
<b>READERS</b>	Evelyn Le Bherz Karen Sotiriadis Kate Sotiriadis	Francis Klein Gerard Marsh -----	Jean Siczek ----- -----	Katherine Toohill Trish Watter -----
<b>EXTRAORDINARY MINISTERS OF COMMUNION</b>	Mary Lloyd Lyll Newsome Ben Sotiriadis Jeff Newton -----	Bill McCrea Paul Peacock Cathy Peacock Yvonne Folan -----	Augustine Olamoe Seela Olamoe ----- ----- -----	Pat Smith Donna Conway Peter Conway Irene Murgatroyd Paul Everding
<b>ALTAR SERVERS</b>	<b>5.00pm</b> – Michael Morgan, Shannon Goddard <b>9.30am</b> – Gabe Shirley, Sam Morris		<b>8.15am</b> – -----	
<b>CHURCH CLEANING</b>	Allan Hayes			
<b>COUNTERS: Group 1</b>	<b>FIRST COLLECTION: \$ 1,191-90</b>		<b>SECOND COLLECTION: \$ 1,472-10</b>	

**Reflection** - A story was told about a woman who, with her fiancé, planned a wedding reception at a swish New York hotel. Then, one week before the wedding, he pulled out of the coming marriage - but she couldn't pull out of the contract with the hotel. Knocked by her rejection, she didn't withdraw into herself. She had paid for a party, then party she would...just not with quite the same guests. She went to the local refuges for the poor and homeless and invited the people there to come party with her and her friends. What a change of venue for them for one night! What a party!

When we hear this story, indeed when we hear Jesus' injunction in the Gospel to invite the poor and rejected instead of our family and friends to our parties, we might be inspired but, for all intents and purposes, we ignore the idea as impractical. But is it? If we presume that Jesus might be telling this story with Semitic exaggeration, we can then consider how we could apply this in ordinary life. In virtually every human gathering, there are people who are popular and those who are not, people who are a delight to be with and those with whom we struggle. Our tendency is to mix with those with whom we feel comfortable or who could do us a favour. But imagine if, every day, we discombobulated ourselves and were friendly to one person whom we would prefer to ignore...slowly, slowly our hearts would expand with generosity. Slowly, slowly our social skills would improve (yes, that is a payoff). Slowly, slowly we would love like God. We don't need to wait till we have a party to live out this command of Jesus. We can do it when we go to church, to work, in our street...indeed, in almost any place where people gather: we can welcome the poor and socially marginalised.