

LITURGICAL MUSIC FOR THE TWENTY-FIFTH SUNDAY IN ORDINARY TIME



PROCESSIONAL HYMN

Holy Father, God of Might

Holy Father, God of might,
Throned amid the hosts of light,
Take our life our strength, our love,
King of earth and heav'n above.

Hear the songs your people raise,
Songs of joyful thanks and praise,
Calling all created things
To adore you, King of kings.

Christ, be with us as we go,
Let this blind world see and know,
Burning in our lives, the sight
Of its only saving light.

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GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God,
almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father, you take away the sins of the
world, have mercy on us;
you take away the sins of the world,
receive our prayer; you are seated at the
right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the most High, Jesus
Christ, with the Holy Spirit, in the glory
of God the Father. Amen.

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PSALM RESPONSE Psalm 144

The Lord is near to all who call on him.

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APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord, who was conceived by
the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

OFFERTORY

We Walk By Faith

We walk by faith, and not by sight:
No gracious words we hear
Of him who spoke as none e'er spoke,
But we believe him near.

We may not touch his hands and side,
Nor follow where he trod;
Yet in his promise we rejoice and cry
"My Lord and God!"

Help then, O Lord, our unbelief,
And may our faith abound;
To call on you when you are near,
And seek where you are found:

That when our life of faith is done
In realms of clearer light
We may behold you as you are
In full and endless sight.

[Repeat verse 1]

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HOLY, HOLY [Sung]

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ACCLAMATION

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

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LAMB OF GOD [Sung]

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Mass Parts: Excerpts from the Roman Missal © 2010 ICEL

COMMUNION You Are Near

**O Lord, I know you are near,
Standing always at my side.
You guard me from the foe,
And you lead me in ways everlasting.**

Lord, you have searched my heart,
And you know when I sit and
when I stand.
Your hand is upon me
protecting me from death,
Keeping me from harm.

Where can I run from your love?
If I climb to the heavens you are there;
If I fly to the sunrise or sail
beyond the sea,
Still I'd find you there.

You know my heart and its ways,
You who formed me before I was born
In the secret of darkness
before I saw the sun
In my mother's womb.

Marvellous to me are your works;
How profound are your thoughts,
my Lord.
Even if I could count them,
they number as the stars,
You would still be there.

By D. Schutte © 1971 - OCP Publications.

RECESSIONAL

God of Day and God of Darkness

God of day and God of darkness,
Now we stand before the night;
As the shadows stretch and deepen,
Come and make our darkness bright.
All creation still is groaning
For the dawning of your might,
When the Sun of peace and justice
Fills the earth with radiant light.

Still the nations curse the darkness,
Still the rich oppress the poor;
Still the earth is bruised and broken
By the ones who still want more.
Come and wake us from our sleeping,
So our hearts cannot ignore
All your people lost and broken,
All your children at our door.

Show us Christ in one another,
Make us servants strong and true;
Give us all your love of justice
So we do what you would do.
Let us call all people holy,
Let us pledge our lives anew,
Make us one with all the lowly,
Let us all be one in you.

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PLEASE PRAY FOR THOSE WHO HAVE RECENTLY DIED: Trish Spark, Rob Kane, Lachlan McQueen, John Killin, Anthony Mullins.

PLEASE PRAY FOR THOSE WHOM WE REMEMBER: Khalil Bl Alam, Roy Folan, Soundar Rajan, Fr Greg Jordan SJ, Ao Thi Nguyen, Mieu Thi Nguyen, Ban Ngoc Nguyen, Koreti Manutai, Miriam Walker, Jack Thompson, Kathleen Kiernan, Irudhayaraj, Andrew & Mary Killin, Lorraine Murphy, Deceased members of the Lobeiger & Slattery families, Eric & Peter Tilley, Rita Vanderbyl, David Samson, Brian McCarthy, Peter Maczyszyn, Gerry Thiele, Brian Meara, Kirtley & Dolan families, Brian Czisowski, Jack Short, Jim Ryan, Jack & Eileen McMahon, Frank & Miriam O'Leary, Eric Cross, Pearl Noonan, Bob & John Skippington, Thomas Boyle, Margery Boyle, Ellie & Ossie Cody, Mike Cody, Helen Cody, Moira Murphy, Melinda & Arthur Murphy, Bernice & Clement Goan, Arthur & Brian Bracey, Grahame Coultas.

LET US PRAY for those who are sick or recovering from surgery: Phyllis Cook, Graeme Peters, Bernie Kinnane, Antony George, David Missingham, Lilian Morrison, Tracie Files, Kerry Ostrosski, John, Joyce Samson, Margaret Leahy, Jodie Eade, Don Gallaway, Ann Fowler, Sophie Leonard, David Stewart, Anthony Eden, Lachlan Summerville, Concetta Tiberi, Ethan Bauer, Bridgette Muller, Darcy Watt, Hazel Seller, Lisa Lynch, Minna Ward, Paul McKean, Madge McLennan, Karen Purdie.

We also include in our prayers all the aged and sick to whom we take Communion.

We pray for the safety and good judgement of those serving in our defence forces overseas.

(Please contact us when you feel that it is appropriate to remove the name of your friend or loved one from our Parish Prayer List)

BOOK OF REMEMBRANCE ANNIVERSARIES 24 September - 30 September

Dorothy Flynn, Faye Jorgensen, Bridget (Egan) Baxter, Ellen Bugler, Michael Davies, Patrick Hanrahan, James Kenny Snr, Francis Ollenburg, Gloria Pedley, Alfonsina Pontarollo, Irene O'Reilly, Liam Wilson, Charlie Addison, Mary Dimmick, Fay Luck, Mary Russell, William Sherlock, William Stewart, Michael Baker, Jack Matthews, Mabel Peters, Adela Sisan, Brian Dimmick, William Hartfiel, Kathleen Heenan, William Keenan, Eric Barrett, Robert Donaldson, William Elliott, Raymond Hoffman, Philip MacMahon, Fay Luck, Fr William O'Sullivan, Elwyn Adams, Elizabeth Butts, Joseph Mathews, Frances Whittaker.

NEXT WEEK'S LITURGY - GROUP 1

YEAR A – 26TH SUNDAY IN ORDINARY TIME

1st Reading: Ezek 18:25-28 2nd Reading: Phil 2:1-11 Gospel Text: Matthew 21:28-32

30 Sept/1 October	5.00pm Vigil	7.00am	8.15am - Riverview	9.30am
READERS	Evelyn Le Bherz Karen Sotiriadis Kate Sotiriadis	Francis Klein Gerard Marsh Denise Retchford	Neville Stagg Mike Wilkinson Mary Wilkinson	Katherine Toohill Eileen Behm Trish Watter Desmond Mok
EXTRAORDINARY MINISTERS OF COMMUNION	Mary Lloyd Lyll Newsome Ben Sotiriadis Jeff Newton -----	Bill McCrea Paul Peacock Cathy Peacock Yvonne Folan -----	Aukusitino Olamoe Seela Olamoe Eileen Adkins Cyprian Manutai Sia Aiono	Pat Smith Irene Murgatroyd Paul Everding ----- -----
ALTAR SERVERS	5.00pm – Michael Morgan, Matilda McKenzie 9.30am – Gabe Shirley, Sam Morris		8.15am – -----	
CHURCH CLEANING	C Family			
COUNTERS: Group 2	FIRST COLLECTION: \$		SECOND COLLECTION: \$	

REFLECTION

This is a story of the day labourers of Jesus' time. The 'early birds' contracted for the just wage of one denarius and did the hard work over the course of a long day. They were outraged when latecomers also received a denarius.

This little parable circulated in the Christian community of the first century because there was great antagonism between the Jews who became followers of Jesus and the non-Jews, the 'Gentiles'. Jewish Christians looked at their long history of hardship preparing for the coming of the Messiah. And, now, here were these Gentiles who had done nothing by comparison, and God appeared to be granting them whatever it took to enjoy the 'daily bread' of the Kingdom of God.

Jewish Christians had to be shocked out of *their* idea that God's grace could *not* be lavished on those outside the boundaries of the Chosen People.

We could pause to pray to be taken by happy surprise by those billions of people outside the Church who, by the grace of God, will share with us 'the Bread of Life', given for the salvation of *all* the world.