

Liturgical Music for the Sixth Sunday in Ordinary Time

ENTRANCE HYMN:

Sing of the Lord's Goodness

Sing of the Lord's goodness,
Father of all wisdom,
Come to him and bless his name.
Mercy he has shown us,
His love is forever,
Faithful to the end of days.

**Come, then all you nations,
Sing of your Lord's goodness,
Melodies of praise and thanks to God.
Ring out the Lord's glory,
Praise him with your music,
Worship him and bless his name.**

Courage in our darkness,
Comfort in our sorrow,
Spirit of our God most high;
Solace for the weary,
Pardon for the sinner,
Splendour of the living God.

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GLORIA: [Sung]

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PSALM RESPONSE: *Psalm 118*

Happy are they who follow the law of the Lord.

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GOSPEL ACCLAMATION:

Alleluia, Alleluia, Alleluia.

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OFFERTORY: ***The Fullness of God***

Deep in Christ I pray you know
the power He can give!
May your hidden self grow strong!
And may you live
strong in faith and built on love until you know
how high and long,
how wide and deep the fullness of God.

May the God of Jesus Christ,
the Father we serve
fill your mind that you may see,
deep in your heart
what hope his call now holds for you:
His promise true:
To fill your heart with power to live the fullness of God

Know the way you learnt from Christ:
to live life anew!
Let your heart be drawn to Him;
let Christ renew
the hope in you to grow into ...
Goodness and Truth!
And living so you'll come to know the fullness of God!
(Repeat last line)

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HOLY, HOLY: [Sung]

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ACCLAMATION:

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

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LAMB OF GOD: [Sung]

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Mass Parts: Excerpts from the Roman Missal © 2010 ICEL

COMMUNION:

Jesus Come to Us

**Jesus, come to us, lead us to your light.
Jesus, be with us, for we need you.**

Lord, we come before you, listen to our prayer.
Fill us all with hope, and your love.

Lord, we come to praise you for your
faithfulness through night.
You will be with us, this we know.

Lord, you give us wonder, your glory to all.
We believe in you, come to us.

By David Haas © 1981, 1982. OCP Publications.

RECESSIONAL:

Though the Mountains May Fall

**Though the mountains may fall
And the hills turn to dust,
Yet the love of the Lord will stand
As a shelter for all who will call on his name.
Sing the praise and the glory of God.**

Should you turn and forsake him,
He will gently call your name.
Should you wander away from him,
He will always take you back.

Go to him when you're weary;
He will give you eagle's wings.
You will run, never tire,
For your God will be your strength.

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PLEASE PRAY FOR THOSE WHOM WE REMEMBER: Andrew & Mary Killin, Lorraine Murphy, Deceased members of the Lobeiger & Slattery families, Eric & Peter Tilley, Rita Vanderbyl, David Samson, Brian McCarthy, Peter Maczyszyn, Gerry Thiele, Brian Meara, Kirtley & Dolan families, Brian Czislawski, Jack Short, Jim Ryan, Jack & Eileen McMahon, Frank & Miriam O'Leary, Eric Cross, Pearl Noonan, Bob & John Skippington, Val O'Dempsey, Thomas Boyle, Margery Boyle, Ellie & Ossie Cody, Mike Cody, Helen Cody, Maureen & Lex Levinson, Fr Harold Buckley, Harry & Marjorie Buckley, Moira Murphy, Melinda & Arthur Murphy, Bernice & Clement Goan, Arthur & Brian Bracey & Grahame Coultas.

LET US PRAY for those who are sick or recovering from surgery: Fr Ray Kearney, Koreti Manutai, Sr Teresa Lyne, Marian Siczek, Lilian Morrison, Brian Kay, Margaret Leahy, Michele Besgrove, Phyllis Cook, Dale Murphy (Pat Murphy's son), Gordon Broughton, Dakota Smith, Jodie Eade, Don Gallaway, Dominic Galligan, Ann Fowler, Norma Caldwell, Ron Jones, Monica Jones, Josie Campion, Jack Burchill, Kody Smith, Theresa Alexander, Joana Ambrad, Nena Preverin, Imogen Smith, Valerie Mills, Sophie Leonard, Kalayane Jitpakdee, David Stewart, Anthony Eden, Michael Mulkerin, Lachlan Summerville, Margaret Pawson, Concetta Tiberi, Noela Shute, Ethan Bauer, Trish Spark, Philippa Swain, Stuart McLean, John McKeough, Aiden, Pat Stuart, Bridgette Muller, Errol Nutley, Darcy Watt, Hazel Seller, Lisa Lynch, Minna Ward, Paul McKean, Madge McLennan & Karen Purdie.

We also include in our prayers all the aged and sick to whom we take Communion.

We pray for the safety and good judgement of those serving in our defence forces overseas.

(Please contact us when you feel that it is appropriate to remove the name of your friend or loved one from our Parish Prayer List)

BOOK OF REMEMBRANCE ANNIVERSARIES

12 February - 18 February

Catherine Bell, Irene Gee, George Short, Margaret Speirs, Ray Waterson, Maureen Wex, John Keogh, Ruby Parker, Maria Pisasale, Kevin Potter, Anna Stevenage, Monica Wallace, Lil Cannan, Kevin Larter, Ellen Mangan, Benjamin Scown, Robert Thompson, Ross Dyer, Darren Falconer, Natasha Ford, Ivan Jorgensen, Ivy Kearney, Agnes Payne, Thomas Leonard, Joan Behm, Norman Behm, Marion Cross, Julia Devereaux, Fr Bryan Lee, Lex Levinson, Margaret Newton, Jan Papworth, Honor Woodriff, Tom Behm, Stanley Burchmann & Br Jim Kelly.

NEXT WEEK'S LITURGY - GROUP 3

YEAR A – SEVENTH SUNDAY OF ADVENT

1st Reading: Lev 19:1-2, 17-18 2nd Reading: 1 Cor 3:16-23 Gospel Text: Matthew 3:16-23

18/19 December	5.00pm Vigil	7.00am	8.15am - Riverview	9.30am
READERS	Margaret Kane Derek Morgan Katherine Toohill	Leila Ryan Bev Byrnes Adrian Wilkinson	Cyprian Manutai Sydney Manutai Jherika Toalei	Peter Gabriel Lily Appelman Marie-Claire Rwigema Anne Ryan
EXTRAORDINARY MINISTERS OF COMMUNION	Margaret Brennan Leanne Cook Paul Peacock Cathy Peacock Hannah Morgan	Francis Klein Michael Byrnes Dennis/Yvonne Dann Cora Bennett Cath Bryant	Desolie King Mike Wilkinson Mary Wilkinson Pam Dodrill -----	Leigh Cipa Esther Gabriel Donna Appelman Martin Smith Robert Massey
ALTAR SERVERS	5.00pm – Michael Morgan, Nicholas Everding 9.30am – Gabe Shirley, Sam Morris			
CHURCH CLEANING	Allan Hayes			
COUNTERS: Group 2		FIRST COLLECTION: \$ 1,143-35		SECOND COLLECTION: \$ 1,649-40

REFLECTION

We have just heard the least observed command of Our Lord in the Sermon on the Mount. Referring to oaths he taught, 'Do not swear at all ... instead let your "yes" mean yes and your "no" mean *no*. Whatever goes beyond these simple words is from the Evil One.'

This is strong language. Why does Our Lord say this?

In the same Sermon on the Mount, he teaches us the proper use of God's name: 'Our Father'. It is our privilege as adopted children of God to *use* God's name in that way. The use of God's name for oath-swearing is an *abuse*.

Our Lord was trying to establish a new sort of society (The Kingdom) within which truth-telling was of paramount importance, where there is no two-tiered way of speaking the truth.

Truth telling should issue simply from the character of the person – the truthful person *truthes*.

We know this at the very private level of intimate relationships. As a Church, we need to heed this passage and listen to the epistle of St James recalling this passage almost verbatim. (James 5:12-13)

We could pause for a moment to pray that the Church herself heeds the Great Commission: 'Teach them to keep *all* that I have commanded you.' (Matthew 28:20) ©Fr Michael Tate

