LITURGICAL MUSIC FOR THE SIXTH SUNDAY IN ORDINARY TIME



PROCESSIONAL HYMN

O How Blessed

O how blessed are the poor in spirit, The kingdom of God is theirs. O how blessed those who dwell in sorrow, They surely will be consoled.

Rejoice and be glad, beloved of the Lord, the kingdom of heaven is yours. The first shall be last, the last shall be first, for such is the wisdom of God.

O how blessed are the meek and lowly, For they shall possess the earth. O how blessed those who thirst for justice, They surely will have their fill.

O how blessed those who fight for peace, The children of God are they. O how blessed those despised and hated, Who bear it because of me.

By D Schutte © 2015 - OCP Publications.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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PSALM RESPONSE: Psalm 31

I turn to you Lord in time of trouble And you fill me with the joy of salvation.

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APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord, who was conceived by
the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty; from there he will come to
judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

OFFERTORY You Are Mine

I will come to you in the silence, I will lift you from all your fear. You will hear my voice, I claim you as my choice, Be still and know I am here

I am hope for all who are hopeless, I am eyes for all who long to see. In the shadows of the night, I will be your light, Come and rest in me.

Do not be afraid, I am with you. I have called you each by name. Come and follow me, I will bring you home; I love you and you are mine.

I am strength for all the despairing, Healing for the ones who dwell in shame. All the blind will see, the lame will all run free,

And all will know my name.

I am the Word that leads all to freedom. I am the peace the world cannot give. I will call your name, embracing all your pain,

Stand up, now walk, and live!

🛮 1991, David Haas – GIA Publications.

HOLY, HOLY [Sung]

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ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection until you come again, until you come again.

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LAMB OF GOD [Sung]

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

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Mass Parts: Excerpts from the Roman Missal © 2010 ICEL

COMMUNION Here At This Table

Come and be filled here at this table. Food for all who hunger and drink for all who thirst. Drink of his love, wine of salvation. You shall live forever in Jesus Christ the Lord.

You who labor for justice, You who labor for peace, You who steady the plow In the field of the Lord

You with lives full of pain,
You who sorrow and weep,
You, beloved of Christ,
Come to him, come to him!

You, the aged among us,
Holy, faithful and wise,
May the wisdom you share
Form our lives and our world!

1996, 2000, J S Whitaker, M. Whitaker & J M Whitaker - OCP

RECESSIONAL

Lift Up Your Hearts

Lift up your hearts to the Lord, praise God's gracious mercy! Sing out your joy to the Lord, whose love is enduring.

Shout with joy to the Lord, all the earth! Praise the name above all names! Say to God, "How wondrous your works, how glorious your name!"

Listen now, all you servants of God, As I tell of these great works. Blessed be the Lord of my life, Whose love shall endure!

© R. O'Connor SJ b. 1949 – Text & music © 1981, 1993, Robert F. O'Connor SJ – OCP Publications PLEASE PRAY FOR THOSE WHO HAVE RECENTLY DIED: Michael O'Connell, Gregory Tuiatua, John Madders, Jacqueline Bal, Dorothy Walsh.

PLEASE PRAY FOR THOSE WHOM WE REMEMBER: Robert Bradley, Maria Ly Thi Hong Anh, Michael Danaher, Lobegeiger & Slattery families, Eric & Peter Tilley, Tonia Shepherdson, Vichie & Danaher families, James (Jim) Ryan, Andrew, Mary & John Killin, Dzienis, Aleksiuk and Potter families, Brian Meara, Kirtley & Dolan families, Rita Vanderbyl, Maria Hoang Thi Giang, Sung Van Nguyen, Mr A M John, Ken Adkins, Frank Van Gestel, Khalil Bl Alam, Lorraine Murphy, David Samson, Brian McCarthy, Peter Maczyszyn, Gerry Thiele, Jack Short, Jack & Eileen McMahon, Frank & Miriam O'Leary, Eric Cross, Pearl Noonan, Bob & John Skippington, Thomas Boyle, Margery Boyle, Ellie & Ossie Cody, Rob Kane, Mike Cody, Helen Cody, Moira Murphy, Melinda & Arthur Murphy, Bernice & Clement Goan, Arthur & Brian Bracey, Grahame Coultas.

LET US PRAY for those who are sick or recovering from surgery: Stan Seymour, Marlee Molloy (Pauline Molloy's great-granddaughter), Fran Johnson, Toni Williams, Julia Telford, Benjamin Raj, Phyllis Cook, Graeme Peters, Bernie Kinnane, Lilian Morrison, Tracie Files, Sophie Leonard, David Stewart, Anthony Eden, Concetta Tiberi, Ethan Bauer, Bridgette Muller, Darcy Watt, Lisa Lynch, Minna Ward, Madge McLennan, Karen Purdie.

We also include in our prayers all the aged and sick to whom we take Communion. We pray for the safety and good judgement of those serving in our defence forces overseas.

(Please contact us when you feel that it is appropriate to remove the name of your friend or loved one from our Parish Prayer List)

BOOK OF REMEMBRANCE ANNIVERSARIES <u>11 February</u> - <u>17 February</u>

Brian Ahearn, Jack Clark, Carmelo Giansiracusa, Maurie Keenan, Mary Pettit, Chelsea Toomey, Catherine Bell, Irene Gee, George Short, Margaret Speirs, Ray Waterson, Maureen Wex, John Keogh, Ruby Parker, Maria Pisasale, Kevin Potter, Anna Stevenage, Monica Wallace, Lil Cannan, Kevin Larter, Ellen Mangan, Benjamin Scown, Robert Thompson, Ross Dyer, Darren Falconer, Natasha Ford, Ivan Jorgensen, Ivy Kearney, Agnes Payne, Thomas Leonard, Joan Behm, Norman Behm, Marion Cross, Julia Devereaux, Fr Bryan Lee, Lex Levinson, Margaret Newton, Jan Papworth, Honor Woodriff.

NEXT WEEK'S LITURGY - GROUP 3 YEAR B - FIRST SUNDAY OF LENT

1st Reading: Gen 9:8-15 2nd Reading: 1 Pet 3:18-22 Gospel Text: Mark 1:12-15

17.18 February	5.00pm Vigil		7.00am - Riverview	9.00am	5.00pm			
READERS	Derek Morgan		Cyprian Manutai	Peter Gabriel	Veronica Forsyth			
	Eileen Behr	n	Sydney Manutai	Marie-Claire Rwigema				
	Katherine		Lua Kalala	Anne Ryan				
EXTRAORDINARY	Margaret Brennan		Desolie King	Leigh Cipa				
MINISTERS OF	Leanne Cook		Mike Wilkinson	Esther Gabriel				
COMMUNION	Paul Peaco	ck	Mary Wilkinson	Martin Smith				
	Cathy Peac	ock	Pam Dodrill					
	Hannah Mo	organ						
ALTAR SERVERS	5.00pm – Michael Morgan, Michael Tate 7.00am – Sebastian Faoa-Harris, Justin Faoa-Harris							
	9.00am – Scott Andrews, Hayden Pangilinan							
CHURCH CLEANING	Mike Ryan, Lex McLay							
COUNTERS: Group 2		FIRST COLLECTION: \$ 1,110-40		SECOND COLLECTION: \$ 1,483-85				

REFLECTION

Lepers were social outcasts forced to live outside the villages and towns. Jesus heals the leper, allowing him to return to communal living, but, in touching him, Jesus put himself on the outer. The Gospel says that Jesus 'had to stay outside where nobody lived'. Jesus willingly changed places with the leper!

This incident prefigures the deepest mystery and scandal of the Gospel. Because of our deliberate wrongdoing, we are 'on the outside' with God. Our Lord and Saviour willingly experienced that alienation on Calvary, *outside* the walls of Jerusalem, in a desolate place where no-body lived. He suffered the dislocating consequences of sin in his body and mind: 'My God, my God, why have you abandoned me?'

He took our place outside the human awareness of the loving presence of His Heavenly Father so that we might be located in the right place, *insiders* with God.

We might pause for a moment to lovingly thank our Saviour for leading us into 'the One in Whom we live and move and have our being'. © Fr Michael Tate