



BOOVAL CATHOLIC PARISH



† Sacred Heart Church, Cothill Rd, Booval † Our Lady of Perpetual Help Church, 10 Old Ipswich Rd, Riverview
Sacred Heart Primary School, 25 Cothill Rd, Booval St Peter Claver Secondary College, 10 Old Ipswich Rd, Riverview

Parish Priest

Fr Thomas Varkey MCBS
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Pastoral Ministry Co-ordinator & Safeguarding Officer

Mrs Donna Conway
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Parish Secretary

Mrs Cathy Peacock

Chairperson - Pastoral Council

Mr Mike Wilkinson

Chairperson - Finance Board

Mr Ben Sotiriadis

School Principals

Sacred Heart School - Mr Chris Thomas
St Peter Claver College - Mr Terry Finan

Outside School Hours Care Co-Ordinator

Mrs Linda Caplin

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Weekly Diary

Monday 14th June

9.00am Mass

Tuesday 15th June

NO Mass

Wednesday 16th June

5.30pm Rosary

6.00pm Mass

Thursday 17th June

9.00am Mass

Friday 18th June

9.00am Mass

Saturday 19th June

5.00pm Mass

Sunday 20th June

Twelfth Sunday in Ordinary Time

6.30am Rosary - Riverview

7.00am Mass - Riverview

9.00am Mass - Booval

5.00pm Mass - Booval

Marriages by appointment - at least six months notice is required.

Baptisms by appointment.

Eleventh Sunday in Ordinary Time - YEAR B 13th June, 2021



REFLECTION

The first of the parables in today's gospel reading has no parallel in the other gospels. It compares God's kingdom to a trusting sower who scatters the seed by day, sleeps by night, and simply observes the "earth produce of itself" until it is time to harvest the grain. The sower's actions of scattering, sleeping, rising, and going in with his sickle are paralleled by his "not-knowing how" the seed is transformed into grain. We may, in our times, have a more sophisticated, more scientific understanding of the process of growth. We have no less reason to stand in awe at the wonder of it all.

In an era of urbanization, of supermarket chains and online shopping even for groceries, we can easily lose sight of the source of food and the miracle of food production. This little parable might serve as a reminder of the goodness of the Earth and of the God who sustains our planetary home. It might inspire us to contemplate the myriad ways in which the Earth speaks to us of God and God's empire or kingdom. At another level, we might ask about the identity of the sower. We might question how the sower's actions and attitudes provide an image of God's reign. Is it in the sower's trusting that all will be well while "not-knowing"? Is it in the observation that the grain is ripe for the harvest? Is it in the prompt action to bring in the harvest? The sower's "not-knowing" might resonate with us in our "not knowing" all we would like to know about dealing with the spread of Covid-19. Parables are meant to tease their hearers/readers. They are open-ended and challenging.

The second parable appears in all three synoptic gospels. Matthew and Luke both parallel the mustard seed parable with a parable about a woman mixing yeast into flour. Mark, in contrast, juxtaposes his mustard seed parable with that of the trusting sower. Mustard seeds were tiny, although they were not the smallest of seeds and have never been known to become the largest of shrubs. The idea that God's reign provides shelter for the birds to make their nests is a challenging one at a time when so many species are becoming extinct precisely because their habitats are being destroyed by human activity.

Some scholars have pointed out that the mustard seed was a weed. To compare God's reign with a weed may have brought a smile or two. It would certainly have exercised the minds of Jesus' audience. Maybe Jesus' disciples were in need of encouragement even in the early stages of the Galilean ministry. Maybe the curious and hostile were in need of a reminder to take this movement seriously since extraordinary things can come from the most inauspicious beginnings. Opposition to Jesus had surfaced at the outset. Mark's community may also have been experiencing opposition and feeling the need for the wisdom that comes from a carefully crafted and perfectly timed story. *-Veronica Lawson RSM*

DIARY DATES

| | | | |
|----------|---------|--------|----------------------------|
| Tuesday | 15 June | 9.30am | Craft Group |
| Thursday | 17 June | 6.30pm | St Vincent de Paul meeting |
| Friday | 18 June | 9.00am | Meditation Group |

CHANGES OF OFFICE HOURS & STAFF CHANGES

MONDAY — WEDNESDAY 8.30AM - 1.30PM
THURSDAY OFFICE CLOSED
FRIDAY 8.30AM - 1.30PM

This will commence as of the 5th July 2021

Please see separate letter from Fr Thomas enclosed with this newsletter which explains the changes and reasons for them.



WINTER APPEAL 19-20 JUNE 2021

SUPPORTING FAMILIES THROUGH HOMELESSNESS

Facing homelessness as a family is overwhelming. Nine of the top 20 homelessness hotspots are in Queensland. High house prices, increasing rents, low rates of social housing and long waiting times for access increases the risk of homelessness for vulnerable people. As pressures increase the demand on the St Vincent de Paul continues to grow.

As we enter this winter your commitment to helping those experiencing disadvantage, poverty, loneliness and homelessness is still very much needed and appreciated.

Next weekend the St Vincent de Paul will be collecting donations for our Winter Appeal. Envelopes for your donation are available.

The Annual Mass for Deceased Christian Brothers, Teachers, and Old Boys of St Edmund's College will be held at CWL house, 35 Waghorn Street, Ipswich on **Tuesday 20 July 2021 at 7.00 pm**. All are invited. If you wish to remember a deceased Old Boy, please contact Andrew McGrath on 3389 6858 or 0438 164 452."

DATE CLAIMER:

Selection process for new Pastoral Councillor members.

8—15 June - Nomination process

16 June - Discernment evening

The Passionist Youth Camp is back!

Students from Years 9-12 are invited to attend a weekend of fun and faith from **1st -3rd October at Mt Tamborine**. We have had many young people attend in the past and they still talk of their wonderful experiences. Booval Family Groups and the parish will assist with the costs of the camp. If you are interested please contact the parish office as we need to book places.



MASS FOR YOU AT HOME - Did you know

Catholic Mass is broadcast on free-to-air television each Sunday morning? Mass for You at Home is broadcast at 6am on Channel 10 and WIN. Let family and friends know that they can pray along at home if they are unable to attend their local parish. Find out more at www.massforyou.com.au



Fan the Flame

Towards Plenary Assembly One October 2021

'What can we say the kingdom of God is like?'

Mark 4:26-34

This love cannot be mere words because it is an imitation of Christ's own love for every person, a love that forgives, transforms, and brings those who hear him into the fullness of life.

(Inclusive, Participatory and Synodal – Discernment Paper p. 6)

www.plenarycouncil.catholic.org.au/fanthe flame/



"For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil." - 2 CORINTHIANS 5:10

We are all accountable for all of the gifts God has given us - our time, our talent and our treasure; everything we have and everything we are. Each of us is accountable not only for our own life but for the lives of others as well. One day God will ask each of us what did we do with the gifts we were given. How will you respond?



The Archdiocese of Brisbane holds that children, young people and vulnerable adults are a gift from God with an intrinsic right to dignity of life, respect and security from physical and emotional harm. They are to be treasured, nurtured and safeguarded by all.

Archdiocese of Brisbane's Office for Safeguarding -

<https://brisbanecatholic.org.au/support/safeguard/>

Privacy Policy -

<https://brisbanecatholic.org.au/privacy-policy>

STOPline Service. STOPline is an external service provided for the Archdiocese to receive confidential disclosures. Disclosures can be made anonymously. Phone: 1300 304 550 | Email: A0B@stopline.com.au | Online: www.bnecatholic.stoplinereport.com

We respectfully acknowledge the Jagera, Yuggera and Ugarapul people, as the traditional owners and caretakers of the land which is the Booval Catholic Parish. We acknowledge the Elders, past and present. May we, too, be good stewards of this land.

PLEASE PRAY FOR THOSE WHO HAVE RECENTLY DIED: Owen Wildie (past Principal of Sacred Heart School).

PLEASE PRAY FOR THOSE WHOM WE REMEMBER: Margaret Kane, Monica Missingham, Donna Gabriel, Bob Cole, Dorothy Walsh, Tracie Files, Rita Vanderbyl, Tom Brown, Bernie Kinnane, Chris Garton, Ken Adkins, Frank Van Gestel, Lorraine Murphy, David Samson, Jack & Eileen McMahon, Bob, John & Mark Skippington, Thomas Boyle, Margery Boyle, Ellie & Ossie Cody, Rob Kane, Mike Cody, Helen Cody, Roy Folan, Alfred & Stella Grech, Moira Murphy, Melinda & Arthur Murphy, Bernice & Clement Goan, Arthur, Brian & Dane Bracey, Grahame Coultas.



LET US PRAY *for those who are sick or recovering from surgery:* Marlee Molloy (Great Granddaughter of Pauline Molloy), Alan Harding, Lynne Connors, Jacqueline Diaz (Melanie's daughter), Elenor Tedenborg, Declan Simmonato, Marie Noon, Irina Coady, Kathy Harding, Rebecca Smith, Fr John Scarrott, Grace Thompson, Lilian Morrison, Joana Ambrad-Isip, Rod Perry (brother of Joan Jones), Josephine Smith, Dolores Morgan, Desolie King, Graeme Peters, Trish Rowlands, Rae Clark, Jill Wright, 2 Special Intentions, Kath Cole, Eileen Adkins, Erin, Benjamin Palmer (Chris' Garton's Grandson), Hannah Smith, Julia Telford, Karen Purdie.

We also include in our prayers all the aged and sick to whom we take Communion.

We pray for the safety and good judgement of those serving in our defence forces overseas.

(Please contact us when you feel that it is appropriate to remove the name of your friend or loved one from our Parish Prayer List)

BOOK OF REMEMBRANCE ANNIVERSARIES 13 June - 19 June

Kathleen Aitken, Shane Carey, Harriet Kane, Monica Carmody, Lucy (Girlie) Elliott, Ivy Schostakowski, Ella Turner, Miriam Walker, Daniel Wust, Sull Beak, John Collins, Margaret Cosgrove, Harriette Fitzpatrick, Ett & Fred Jeffery, James Larsen, Ethel Mallon, Walter Mattinby, Peter & Anne, Brian O'Dempsey, Robert Robinson, Helen Cody, Anne Luck, Michael Luck, Clement Goan, Valda Kedwell, Frank Lynam, Rt Rev Mgr Timothy Molony, Kath Thorburn, Lucy Janicky, Steven Oala, Carlos Solorzano, William (Bill) Geddes, Lawrence English, Moya Glynn, Beatrice McMurdo, James Quinn, Johanna Quinn, Clyde Wex.

NEXT WEEK'S LITURGY - GROUP 3

YEAR B - 12th Sunday in Ordinary Time

1st Reading: Job 38:1, 8-11

2nd Reading: 2 Cor 5:14-17

Gospel: Mark 4:35-41

| 19/20 June | 5.00pm Vigil | 7.00am - Riverview | 9.00am | 5.00pm |
|------------------------|----------------------------------|--|--|---|
| READERS | Pepetua Toetau _____ _____ | Sydney Manutai Blessing So'onalote Christiana So'onalote | Peter Gabriel Marie-Claire Rwigema _____ | Veronica Forsyth Jane McEniery Adrian Wilkinson |
| CHURCH CLEANING | Edward & Maria Pangilinan | | | |

Children's Section



MUSTARD SEED

How many words can you make from the letters in the words MUSTARD SEED?

| | |
|-------|-------|
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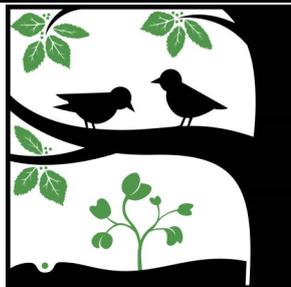
Yet it grows to become the biggest of all shrubs, with large branches for birds to make their nests.



Draw some birds making their nests in the tree.



Liturgical Music for the Eleventh Sunday in Ordinary Time



PROCESSIONAL HYMN

We Walk By Faith

We walk by faith, and not by sight:
No gracious words we hear
Of him who spoke as none e'er spoke,
But we believe him near.

Help then, O Lord, our unbelief,
And may our faith abound;
To call on you when you are near,
And seek where you are found:

[Repeat verse 1]

By M. Haugen © 1984 - GIA Publications.

GLORIA: [Sung]

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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PSALM RESPONSE Psalm 91

**Lord, it is good to give thanks to you;
it is good to give thanks to you.**

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GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

© Gerard O'Dempsey ofmcap.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the forgiveness
of sins and I look forward to the
resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY

Quiet Music

HOLY, HOLY [Sung]

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ACCLAMATION [Sung]

We proclaim your Death, o Lord,
and profess your Resurrection
until you come again.

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AMEN [Sung]

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LORD'S PRAYER [Sung]

LAMB OF GOD [Sung]

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Mass Parts: Excerpts from the Roman Missal © 2010 ICEL

COMMUNION

Unless a Grain of Wheat

**Unless a grain of wheat shall fall
Upon the ground and die,
It remains but a single grain
with no life.**

Make your home in me
as I make mine in you;
Those who remain in me
bear much fruit.

If you remain in me
and my word lives in you,
Then you will be my disciples.

Those who love me
are loved by my Father;
We shall be with them
and dwell in them.

Peace I leave with you,
my peace I give to you;
Peace which the world
cannot give is my gift.

By Bernadette Farrell © 1983. OCP Publications.

RECESSIONAL

Praise, My Soul, the King of Heaven

Praise, my soul, the King of heaven;
To his feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Evermore his praises sing:
Alleluia! Alleluia!
Praise the everlasting King.

Praise him for his grace and favour
To his children in distress;
Praise him still the same as ever,
Slow to chide, and swift to bless:
Alleluia! Alleluia!
Glorious now his faithfulness.

Father like he tends and spares us;
Well our feeble frame he knows;
In his hand he gently bears us,
Rescues us from all our foes.
Alleluia! Alleluia!
Widely yet his mercy flows.

By Henry Lyle, 1893-1847 and John Goss 1800-1880. Public Domain