

Liturgical Music for the Fifth Sunday in Ordinary Time

ENTRANCE HYMN: *City of God*

Awake from your slumber! Arise from your sleep!
A new day is dawning for all those who weep.
The people in darkness have seen a great light.
The Lord of our longing has conquered the night.

**Let us build the city of God.
May our tears be turned into dancing!
For the Lord, our light and our love,
Has turned the night into day!**

We are sons of the morning; we are daughters of day.
The one who has loved us has brightened our way.
The Lord of all kindness has called us to be
A light for his people to set their hearts free.

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GLORIA: [Sung]

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PSALM RESPONSE: *Psalm 111*

A light rises in the darkness for the upright.

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GOSPEL ACCLAMATION:

Alleluia, Alleluia, Alleluia.

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OFFERTORY: *Christ, Be Our Light*

Longing for light, we wait in darkness,
Longing for truth, we turn to you,
Make us your own, your holy people,
Light for the world to see.

**Christ be our light! Shine in our hearts.
Shine through the darkness.
Christ be our light!
Shine in your church gathered today.**

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice.

Many the gifts, many the people,
Many the hearts that yearn to belong.
Let us be servants to one another,
Making your kingdom come.

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HOLY, HOLY: [Sung]

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ACCLAMATION:

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

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LAMB OF GOD: [Sung]

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Mass Parts: Excerpts from the Roman Missal © 2010 ICEL

COMMUNION: *Bread of Life*

**Bread of life, hope of the world,
Jesus Christ, our brother:
Feed us now, give us life,
Lead us to one another.**

As we proclaim your death,
As we recall your life,
We remember your promise
To return again.

The bread we break and share
Was scattered once as grain:
Just as now it is gathered
Make your people one.

We eat this living bread,
We drink this saving cup:
Sign of hope in our broken world,
Source of lasting love.

Hold us in unity,
In love for all to see;
That the world may believe in you,
God of all who live.

You are the bread of peace,
You are the wine of joy,
Broken now for your people,
Poured in endless love.

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RECESSIONAL: *Go Now, You are Sent Forth*

Go now, you are sent forth
To live what you proclaim;
To show the world you follow Christ
In fact, not just in name.

Go now, you are sent forth
As God's ambassador;
By serving Him in those we meet
We love him more and more.

Go now, you are sent forth
And Christ goes with you, too.
Today you help his kingdom come
In everything you do.

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PLEASE PRAY FOR THOSE WHOM WE REMEMBER: Andrew & Mary Killin, Lorraine Murphy, Deceased members of the Lobeiger & Slattery families, Eric & Peter Tilley, Rita Vanderbyl, David Samson, Brian McCarthy, Peter Maczyszyn, Gerry Thiele, Brian Meara, Kirtley & Dolan families, Brian Czislawski, Jack Short, Jim Ryan, Jack & Eileen McMahan, Frank & Miriam O'Leary, Eric Cross, Pearl Noonan, Bob & John Skippington, Val O'Dempsey, Thomas Boyle, Margery Boyle, Ellie & Ossie Cody, Mike Cody, Helen Cody, Maureen & Lex Levinson, Fr Harold Buckley, Harry & Marjorie Buckley, Moira Murphy, Melinda & Arthur Murphy, Bernice & Clement Goan, Arthur & Brian Bracey & Grahame Coultas.

LET US PRAY for those who are sick or recovering from surgery: Fr Ray Kearney, Koreti Manutai, Sr Teresa Lyne, Marian Siczek, Lilian Morrison, Brian Kay, Margaret Leahy, Michele Besgrove, Phyllis Cook, Dale Murphy (Pat Murphy's son), Gordon Broughton, Dakota Smith, Jodie Eade, Don Gallaway, Dominic Galligan, Ann Fowler, Norma Caldwell, Ron Jones, Monica Jones, Josie Campion, Jack Burchill, Kody Smith, Theresa Alexander, Joana Ambrad, Nena Preverin, Imogen Smith, Valerie Mills, Sophie Leonard, Kalayanee Jitpakdee, David Stewart, Anthony Eden, Michael Mulkerin, Lachlan Summerville, Margaret Pawson, Concetta Tiberi, Noela Shute, Ethan Bauer, Trish Spark, Philippa Swain, Stuart McLean, John McKeough, Aiden, Pat Stuart, Bridgette Muller, Errol Nutley, Darcy Watt, Hazel Seller, Lisa Lynch, Minna Ward, Paul McKean, Madge McLennan & Karen Purdie.

We also include in our prayers all the aged and sick to whom we take Communion.

We pray for the safety and good judgement of those serving in our defence forces overseas.

(Please contact us when you feel that it is appropriate to remove the name of your friend or loved one from our Parish Prayer List)

BOOK OF REMEMBRANCE ANNIVERSARIES 5 February - 11 February

Maria Cipa, Brian Czislawski, Robert Mullins, Daniel Sullivan, Joseph Campbell, Anne Connors, Gina Gabardo, Sally Gray, Robert Mullins, Kevin Seckington, Carmel Fullelove, Nora Gribbin, Benjamin Harm, Anne O'Neil, Joaquim Cardosa, James Carmody, Michael Cunningham, Jim McNamara, Ellen Kingston, Kevin O'Sullivan, Eileen Skippington, Brendan Spillane, Nell Caterson, Hugh Dobbie, Mary Ann Kenny, Juanita Legaspi, William MacSweeney, Tom Peacock, Len Petty, Ernest Seng, Brian Ahearn, Jack Clark Carmelo Giansiracusa, Maurie Keenan, Mary Pettit, & Chelsea Toomey.

NEXT WEEK'S LITURGY - GROUP 2

YEAR A – SIXTH SUNDAY IN ORDINARY TIME

1st Reading: Sirach 15:15-20

2nd Reading: 1 Cor 2:6-10

Gospel Text: Matthew 5:17-37

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| 11/12 February | 5.00pm Vigil | 7.00am | 8.15am - Riverview | 9.30am |
| READERS | Margaret Kane Phyllis Cook Leanne Cook | Bob Myatt Bonnie Mulroney ----- | Sia Aiono Stellina Manutai Esau Manutai | Angela Ryan Carmel James Thomas McEniery Niamh Conway |
| EXTRAORDINARY MINISTERS OF COMMUNION | Yvonne O'Reilly Elaine Norris Benjamin Raj Evelyn Le Bherz ----- | Francis Klein Les Scott Yvonne Folan Cora Bennett Barbara Engelbrecht | Luafitu Sefo Asolelei Sefo Jim Dodrill Melissa Dodrill Saipele Manutai | Leonie McEniery Matthew Starkey Breenna Conway Finn Conway Katie McAndrew |
| ALTAR SERVERS | 5.00pm – Michael Morgan, Michael Tate 8.15am – ----- 9.30am – Scott Andrews, Matiesa Starkey | | | |
| CHURCH CLEANING | Mike Ryan | | | |
| COUNTERS: Group 1 | FIRST COLLECTION: \$ 1,002-80 | | SECOND COLLECTION: \$ 1,410-10 | |

REFLECTION - You are the salt of the earth, you are the light of the cosmos. 'You' is in the plural. So these descriptions are meant to apply to us as a Christian community.

Salt in the ancient world was a preservative for food. So, we are the ones who are to preserve the earth, to prevent its deterioration, to keep it life-giving.

Salt has to penetrate food to have an effect. We have to penetrate the world with our Sermon on the Mount values. Staying self-contained as a perfect little band of Christians is about as useful as salt remaining in the saltshaker. In Our Lord's scary opinion we would quite rightly be trampled underfoot.

How are we light for the cosmos? By 'good works'? No, a truer translation is by 'beautiful works'. These are those things we do which have grace, elegance and proportion and are therefore pleasing to observe: beautifully-good-works.

We could pause for a moment to pray that we remain salty and tangy, doing good beautifully and elegantly. © Fr Michael Tate

